



Committee: LICENSING ACT SUB-COMMITTEE

Date: FRIDAY, 29 SEPTEMBER 2017

Venue: LANCASTER TOWN HALL

Time: 10.30 A.M.

A G E N D A

1. **Castle Stone Grill and Kebabish, 23 Castle Hill, Lancaster** (Pages 1 - 31)

Determination of Application to Transfer a Premise Licence following Relevant Representation

ADMINISTRATIVE ARRANGEMENTS

(i) Membership

Councillors Alan Biddulph (Chairman), Sam Armstrong and June Ashworth

(ii) Queries regarding this Agenda

Please contact Jane Glenton, Democratic Services - telephone (01524) 582068 or email jglenton@lancaster.gov.uk.

SUSAN PARSONAGE,
CHIEF EXECUTIVE,
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